

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of  
Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	1130751
2	Name of the School as per affiliation letter of CBSE:	AJANTA LEARNING HUB ENGLISH MEDIUM SCHOOL
3	Address of the School:	A/P. AJANTA, TAL-SILLOD DIST. CHH. SAMBHARJI NAGAR
4	Standard/level/class up to which the school is running:	I CLASS TO X CLASS
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	✓ YES
6	U-DISE code allotted to the school:	✓ YES - 27190600320
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	MAHARSHI WALPMIKI SHIKSHAN SANSTHA, AULASAR RD
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	✓ YES 31-07-2025
9	Purpose of present application:	✓ EXTENSION Upgradation
10	Location of school	<input checked="" type="checkbox"/> in the municipal limits of metropolitan city <input checked="" type="checkbox"/> in the municipal limits of city having population more than 15 lakhs <input checked="" type="checkbox"/> in the hill areas (as per planning commission norms) <input checked="" type="checkbox"/> in the municipal limits of capital city of a state <input checked="" type="checkbox"/> in the municipal limits of class-x cities <input checked="" type="checkbox"/> On an island <input checked="" type="checkbox"/> in the municipal limits of a rail station <input checked="" type="checkbox"/> in the municipal limits of city having

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(5)

		✓ OUTSIDE THE MUNICIPAL LIMITS OF ANY TOWN/CITY
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	✓ YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	CBSE-1114/P.NO.16/sm-2 Dt. 05/05/2014
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	✓ YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	✓ YES NO
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	AREA IN SQ.M 8000 SQ.Mtrs.
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	✓ YES - LEASE DEED
16	Name of the Owner/Lessee of the land in respect of point-14 above:	SANTOSH A. GMAILAGE
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 2012 TO 2045 TOTAL YEARS
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	/NO✓
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	✓ YES
19(a)	If yes the date of last inspection:	13-10-2017
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	✓ YES
20(a)	If yes the date of last inspection:	03-06-2022
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	✓ YES/NO
21(a)	If yes the date of last inspection:	23/09/2024
<b>INFORMATION REGARDING THE STAFF</b>		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	✓ YES NO
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	✓ YES/NO

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74.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	✓ YES <i>hawal</i>
<b>SECRETARY</b> <b>MAHARSHI WALMIKI SHIKSHAN SANSTHA</b> <b>AURANGABAD</b>		<b>Dr. Vidya S. Gawali</b> <b>Principal</b> <b>Ajanta Learning Hub CBSE School</b> <b>Ajanta, Aurangabad.</b> <b>CBSE Aff. No. 1130751, School Code-30658</b>
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. .... Date of Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	✓ YES ✓ EXTENSION/
(DISTRICT EDUCATION OFFICER) EQUIVALENT OFFICER FROM EDUCATION पंचायत समिती सिल्लोड नाम सिल्लोड जि छत्रपती संभाजीनगर		Name (अभिनी लाठकर) शिक्षण अधिकारी (माध्यमिक) जिल्हा परिषद छत्रपती संभाजीनगर NAME OF DISTRICT: CHH. SAMBHAJI NAGAR

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