

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AJANTA LEARNING HUB ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130751
3	SCHOOL CODE (IF APPLICABLE)	30658
4	COMPLETE ADDRESS WITH PIN CODE	GUT NO 152, AT/POST-AJANTA, TAL.-SILLOD, DIST.-AURANGABAD, CHHATRAPATI SAMBHAJINAGAR, MAHARASHTRA - 431117
5	PRINCIPAL NAME	VIDYA SANDU GAWALI
6	PRINCIPAL QUALIFICATION	P.hD.
7	SCHOOL EMAIL ID	alearninghub@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	09049992764

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://alhs.edu.in/K/uploads/affiliation_extension.pdf">http://alhs.edu.in/K/uploads/affiliation_extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://alhs.edu.in/K/uploads/soci_certif.pdf">http://alhs.edu.in/K/uploads/soci_certif.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://alhs.edu.in/K/uploads/atate_noc.pdf">http://alhs.edu.in/K/uploads/atate_noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://alhs.edu.in/K/uploads/recog_cer_2009.pdf">http://alhs.edu.in/K/uploads/recog_cer_2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://alhs.edu.in/K/uploads/buld_saif_certif.pdf">http://alhs.edu.in/K/uploads/buld_saif_certif.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://alhs.edu.in/K/uploads/fire_saif_certif.pdf">http://alhs.edu.in/K/uploads/fire_saif_certif.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://alhs.edu.in/K/uploads/deo_certif.pdf">http://alhs.edu.in/K/uploads/deo_certif.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://alhs.edu.in/K/uploads/water_certif.pdf">http://alhs.edu.in/K/uploads/water_certif.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://alhs.edu.in/K/uploads/fees_stuct.pdf">http://alhs.edu.in/K/uploads/fees_stuct.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://alhs.edu.in/K/uploads/acad_cal.pdf">http://alhs.edu.in/K/uploads/acad_cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://alhs.edu.in/K/uploads/school_com.pdf">http://alhs.edu.in/K/uploads/school_com.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://alhs.edu.in/K/uploads/pta.pdf">http://alhs.edu.in/K/uploads/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://alhs.edu.in/K/uploads/result_be.pdf">http://alhs.edu.in/K/uploads/result_be.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIDYA SANDU GAWALI
2	TOTAL NO. OF TEACHERS	22
	PGT	01

	TGT	08
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	38	38	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/shorts/htfnWCgTOp0">www.youtube.com/shorts/htfnWCgTOp0</a>

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Swati Panditrao Chavan	TGT	M.A.
2	Rameshwar Bhaskar Daud	PRT	BA
3	Deepak Ramesh Avti	PRT	D.Ed
4	Dr.Vidya Sandu Gawali	PRINCIPAL	MA Psychology
5	Nisha Vishwashrao Deshmukh	PRT	D.Ed.
6	Santosh Adinath Ghalage	PTI	B.A.
7	Vaishali Kailas Gajre	TGT	B.E
8	Savita Ravindra Mangrule	PRT	B.A
9	Reshma Tukaram Wendole	PRT	B.A
10	Sonal Panditrao Hiwale	OTHER	B.A.
11	Joyti Bhagaji Padale	OTHER	HSC
12	Ramchandra Jayram Nevare	PRT	M.A.
13	Namrata Nikhil Gupta	PRT	B.Com
14	Sunita Laxman Shejul	TGT	M.A.
15	Punam Ramchandra Nevare	OTHER	SSC
16	Manisha Akshay Anwekar	PRT	BA
17	Sapana Pundalik Chaudhari	PRT	Ded
18	Ganesh Dattarao Garad	TGT	Bed
19	Shankar Uttamrao Ingale	PRT	M. Sc.
20	Deepika Ramchandra Dasare	TGT	BA
21	Yogita Rajaram Suradkar	PRT	B.com
22	Sachin Bhimrao Pawar	PRT	BA